

Message

From: Lahontan [RB6-Lahontan@waterboards.ca.gov]
Sent: 6/23/2021 5:26:57 PM
To: tracey@landveritas.com
CC: bello@wra-ca.com; shannon.l.pankratz@usace.army.mil; Scianni, Melissa [Scianni.Melissa@epa.gov]; Banks, Rose@Wildlife [Rose.Banks@wildlife.ca.gov]; Beryt, Elizabeth@Waterboards [Elizabeth.Beryt@waterboards.ca.gov]; Copeland, Patrice@Waterboards [patrice.copeland@waterboards.ca.gov]; Zimmerman, Jan@Waterboards [jan.zimmerman@waterboards.ca.gov]
Subject: Third Release of Porter-Cologne Credits for Phase 1, Petersen Ranch Mitigation Bank, Los Angeles County
Attachments: Petersen Ranch MB_Credit Release No. 3 Lahontan.pdf

Please see attached letter for Third Release of Porter-Cologne Credits for Phase 1, Petersen Ranch Mitigation Bank, Los Angeles County.

If you have any questions, please contact Tiffany Steinert.

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NOTE: The majority of Lahontan Water Board staff are teleworking due to an Executive Order from Governor Newsom. However, we are available via email and voicemail. We are responding to emails throughout the workday. Responses to voicemail may take more than one business day.